



| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------------------------|---------------------------------------|-------------|--------------------------|
| SEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER | | | | Attorney's Docket No: A-605 | | |
| Serial No. 09/389,545 | | Filing Date September 3, 1999 | | Examiner Helms, Larry Ronald | | |
| | | | | Group Art Unit 1642 | | |
| In Re Application of Colin R. Dunstan | | | | | | |
| For Compositions and Methods for the Prevention or Treatment of Cancer and Bone Loss Associated with Cancer | | | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | | | |
| <input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): | | | | | | |
| <input type="checkbox"/> One month of original due date (\$110.00) | | | | | | |
| <input type="checkbox"/> Two months of original due date (\$420.00) | | | | | | |
| <input checked="" type="checkbox"/> Three months of original due date (\$950.00) | | | | | | |
| <input type="checkbox"/> Four months of original due date (\$1,480.00) | | | | | | |
| <input type="checkbox"/> Five months of original due date (\$2,010.00) | | | | | | |
| <input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested: | | | | | | |
| <input checked="" type="checkbox"/> is filed herewith. | | | | | | |
| <input type="checkbox"/> has been filed. | | | | | | |
| <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. | | | | | | |
| <input type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. | | | | | | |
| <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows: | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| (1) | (2) Claims remaining After amendment | (3) | (4) Highest number Previously paid for | (5) No. of Extra claims present | (6) Rate | (7) Additional Fee |
| Total Claims | 22 | Minus | 47 = | 0 | x \$18 | = \$ 0.00 |
| Indep. Claims | 2 | Minus | 4 = | 0 | x \$84 | = 0.00 |
| <input type="checkbox"/> First Appearance of a multiple dependent claim | | | | | + | \$280 = 0.00 |
| Total Additional Fee for this Amendment | | | | | | \$0.00 |
| * If the entry in column 2 is less than the entry in column 4, write "0" in column 5. | | | | | | |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. | | | | | | |
| *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. | | | | | | |
| The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed. | | | | | | |
| <input checked="" type="checkbox"/> The following other fees are incurred by the accompanying papers. | | | | | | |
| <input checked="" type="checkbox"/> Other: <u>Notice of Appeal</u> | | | | | | |
| Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$ <u>1,280.00</u> . | | | | | | |
| A duplicate copy of this petition is attached. | | | | | | |
| <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore. | | | | | | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519. | | | | | | |
| Please Send Future Correspondence To: | | | | | | |
| US Patent Operations/RBW | | | | Robert B. Winter | | |
| Dept. 4300, M/S 27-4-A | | | | Attorney/Agent for Applicant(s) | | |
| AMGEN INC. | | | | Registration No.: 34,458 | | |
| One Amgen Center Drive | | | | Phone: (805) 447-2425 | | |
| Thousand Oaks, California 91320-1799 | | | | Date: April 6, 2004 | | |

EXPRESS MAIL CERTIFICATE

"Express Mail" label number: EV351338714US Date of Deposit: April 6, 2004

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.110 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Joyce Murphy-Vogel
Printed Name

Signature